

## **Belt Line Road Church of Christ**

"...churches of Christ salute you" (Rom 16:16)
Established 33 AD

#### September 6, 2016 Volume 8 Number 32

1202 N. Belt Line Road Irving, TX 75061 972/790-8606 972/790-3897 (fax)

Web site: www.beltlinechurch.com

## **Schedule of Services Sunday:**

Bible Class.....9:00 a.m. AM Worship...10:00 a.m. PM Worship....6:00 p.m.

#### Wednesday:

Bible Study.... 7:00 p.m.

#### Tuesday:

Ladies' Bible Class(Sept.–Apr.)

Class meets at 10 a.m.

#### **Evangelist**

Don Hatch Email: don-hatch@sbcglobal.net

#### **ELDERS**

Jerry McKey Richard Renfro Dean Webb

#### DEACONS

Darrell Allen Glen Kelly John Mayer

#### **SECRETARIES**

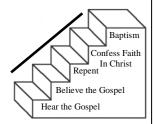
Janice Daniel & Jerry Grantham beltlinechurch@sbcglobal.net

#### **CUSTODIANS**

Mike & Elizabeth Garrison

## THE GOSPEL PLAN OF SALVATION

Hear-Romans 10:17 Believe-John 8:24 Repent-Acts 17:30 Confess-Romans 10:10 Be Baptized-Acts 22:16 Saved - in Christ (Galatians 3:27)



#### **Doctrine**

Don Hatch

The New Testament is an inspired utterance revealing the teaching process called doctrine (2 Tim 3:16, 17).

Doctrine identifies a discipline of teaching (1 Tim 4:13-16; 5:17; 2 Tim 3:10-16; 4:3; Matt 15:9). Teaching what has been taught and verified by the Apostles' doctrine is tantamount to returning to the first century pattern of Christianity (Acts 2:42). It develops the content of a system of thought and is an integral part of the Christian system.

The Pharisees valued a definite system of teaching comprised of fixed traditions. This type of tradition accumulated over many years. Humanly contrived "doctrine" was reverenced by them but was unacceptable to God (Matt 15:8; 16:12). Christ denied their values.

Christ's teaching (doctrine) was uniquely authoritative. He spoke not from himself but the Father (Jn 8:313-44; 12:41-49). The learned doctors of the law were astonished (Matt 7:18; Mk 1:2-27; Lk 4:32). The gospel account gives us the doctrine given by Christ.

Apostles were witnesses of Jesus Christ (Acts 1:8-14) and the teachings of Christ were scattered abroad by them (Col 1:3-18; Acts 2:42). They insisted Jesus was manifested in the flesh, justified in the spirit, seen of angels, preached among the nations, believed on in the world, received up in glory and seated at the right hand of the Father (1 Tim 3:16,17; Acts 2:34-36). Salvation was by faith and obedience (Rom 5:1-11; 1:1-5; 16:26). The promise of Christ coming and fulfillment of all psalms, prophets and law is the foundational doctrine of the New Testament (Lk 24:44-48; Acts 3:22-26). There is a need in our modern times to return to the pure Apostolic Doctrine, which when preached gathers great results.

The church was told of "sound" and "healthy" doctrine (1Tim 1:10; 6:3; 2 Tim 1:13; 4:3; Titus 1:9; 2:1). Good doctrine implies a body of teachings accepted as a standard. Faith grows out of faith (Rom 1:16, 17). When "The Faith" was once and for all times given it became authoritative (Jude 3). Men departing from "The Faith" have devised creeds. These formulations try to take certain doctrines and salient points of truth and unjustly elevate them

to be statements which represent "core doctrines".

One of these early creeds was the "Apostles Creed". It was never written by an apostle and when one reads it a fractured and tormented view of Christianity is seen. What is less than the total of the scriptures is too little and what is more than the scriptures is too much. With the sectarian religious world of today most have to formulate creed for self-identification. The church of Christ has never needed such a creed. Her hope is based upon the New Testament document. She holds **the truth as God's testimony** (Rev 1:2, 9; 6:9; 11:7; Col 1:6; 2 Thes 1:10; 2 Tim 1:8).

Studying the truth cannot be overemphasized. In these days we are seeing apostasy and more perverted doctrine and it is essential to ponder the great truths of the Bible.

Gathering information on a chosen subject is to bring together all references on the same teaching, precept and principle for an impartial comparison. The complete collection of passages contains the body of truth on a given subject. These passages imply a general truth

Doctrine requires knowledge of dispensations. The Old Testament was a shadow of good things to come and was a tutor to bring us to faith in Christ Jesus (Heb 10:1-5; Gal 3:23-25). One doctrine must be held consistent with another. The Old Testament cloaked what the New Testament revealed.

There must be a consistency with any doctrine. A half presented doctrine is like Ephraim, a half baked cake (Hos 7:8). Faith, repentance and salvation are linked to obedience. This means that unless one has faith which leads to repentance, salvation is missed and the reason is a lack of obedience. Hence, the links of doctrines are imposing. If one will not believe (Rom 10:16, 17), obey from the heart (Rom 6:15-18), repent of personal sin (Lk 13:3), confess Christ (Acts 8:37) and be baptized (Acts 2:38) how can there be salvation (Eph 1:3-15)?

Biblical language must be consulted for defining and clarifying. Doctrine and practice are inseparable. Truth must be applied to one's life and only then does it give direction.

One doctrine must be held consistently with another. Each doctrine must agree with other aspects of the whole. Grace must balance with mercy and faith with obedience. For example hearing, believing, confession that Jesus is the Son of God uniquely coupled to repentance lead to freeing mankind from sin if they will be baptized for remission of sins in the name of Jesus Christ. The total scheme of redemption is consistent.

#### FAMILY CARE A Message from Our Shepherds

What is Encouragement? It is the process of inspiring others to live with greater hope, confidence and determination. As we look at the word itself we see the word courage come forth. People need courage in order: to relate well, to accomplish personal and professional goals and to thrive emotionally and spiritually. My hope in this series of lessons we will familiarize ourselves with the knowledge and skills necessary to maximize our potential as an encourager. More than anyone in his day, Barnabas understood the value of encouragement for strengthening individuals and churches. His spirit permeates in all that he was doing.

As we work through these thoughts for the next four weeks, we will realize that as our skills of encouragement can expand our influence for the Savior will also. The Biblical principle of encouragement is divided into three sections: the **Attitude** of an encourager, the **Anatomy** of an encourager and the **Activity** of an encourager. We want this to be a soul-searching study so we as people of God can even be better at spiritual growth through encouragement.

Let's quickly talk about the three areas of being an encourager. The attitude of an encourager is a spirit of boldness rooted in unquenchable faith. Just as the body without the spirit is dead, so are the dreams of those who lack courage to take action. Only the brave hearted can experience abundant life. The anatomy of an encourager refers to the tools of this biblical principle. Encouragement requires the wholehearted investment of every human faculty. We will focus on the developing of five essential skills for effectively relating to others and achieving your dreams. The activity of an encourager involves the combination and consistent application of knowledge and skill. The goal is to make living courageously and encouraging others second nature. We will strive to obtain the motivation to spur each other on.

Have a great week. **Jerry McKey** 

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Continued from right column... Neither man, nor groups of men, past or present, can boast of Jesus' deeds in the fields of human endeavors. Without the assistance of science, higher education or philosophy He shed more light on things human and divine than all the great thinkers the world has ever known. Never did man so live and speak. Jesus human and divine!

Don Hatch

#### **Jesus Human And Divine**

The humanity of Jesus Christ is attested to by those who walked with Him during His earthly sojourn (Acts 1:1-10; 1 Cor 15:6). As witnesses their claim was to have seen God with man in the person of Jesus Christ of Nazareth (1 Jn 1:1-4; Matt 1:18-20). Both a physical and spiritual being with consciousness of the five senses of touch, taste, hearing, sight and smell, Jesus was truly human.

Jesus born of a virgin woman called Mary had a body with all the systems known to be human (Matt 1:18-20). He had an ear and hearing system- heard the Father say, "I have glorified thee and I will glorify thee"(Jn 12:23); musculoskeletal system- grew from child to man, walked and was weary (Lk 1:52; Jn 4:1-38); digestive system- feasted at wedding in Cana, ate with his disciples and made the last supper a memorial (Jn 2:1-11; 1 Cor 11:17-38); cardiovascular system- bled when beaten, scourged, crowned with thorns, nailed to the cross of Calvary (Jn 18 & 19); respiratory system- labored for breath on the cross, gave his last breath saying, "It is finished" (Jn 19:30); and nervous system- was in pain upon the cross. All his uniquely human systems proved He was man. Jesus felt joy, temptation, meekness and the entire range of human esthetical senses.

The medical term for Jesus' sweat like blood is "hematidrosis or haematidrosis" and has been seen in patients who have experienced extreme stress or shock to their systems. The capillaries around the sweat pores become fragile and leak blood into the sweat. The skin is an organ (the largest on our body). The sweat gland is below the epidermis in the dermis (a dense inner layer of skin beneath the epidermis, comprised of connective tissue, blood and lymph vessels, sweat glands, hair follicles and an elaborate sensory nerve network). This fact proves Jesus was human with all the senses which caused this hemohidrosis and the uniquely human body which could produce capillaries around the sweat pores and leak blood into the sweat. Jesus suffered physically during a flogging. The Romans used a whip, which consisted of small pieces of bone and metal attached to a number of leather strands. Victims often died from the beating. Roman law did not put any limits on the number of blows given. During a flogging, the skin was stripped from the back, exposing a bloody mass of muscle and bone. Extreme blood loss occurred from these beatings, weakening the victim.

Man's esthetical facility responds to the beauty in nature. Not eye only, but an inner soul that thrills to and demonstrates capacity for the beautiful. The evidence of design is seen in beauty and grandeur. Man has an innate taste for beauty and there is evidence of divine love of the beautiful. Beauty is an evidence of divine love. The repulsive only accentuates the beautiful and sublime.

Man has five senses and these are the only avenues through which intelligence concerning material things can reach us. Only through the senses can an idea arise. The mind forms ideas in accordance with the sensations impressed upon the brain. Thus, we derive our ideas of sensible subjects and we start to reason. Reasoning is human and places man above the animals.

**Jesus of Nazareth without** wealth or military might conquered the hearts and minds of millions.

Continued in left column...

## Family News:

News at Belt Line.
Call in your information to the office at: 972-790-8606 by Sunday evening.

#### **GREETER ASSIGNMENTS**

#### **September 11, 2016**

Front foyer: Mike & Elizabeth

Garrison

Back foyer: Bobby & Brenda

England

#### **September 18, 2016**

Front foyer: Don & Anne

Herriage

Back foyer: Nancy Pond &

**Doris Selby** 

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#### **Sermon Titles**

#### **September 11, 2016**

a.m: "Perfection's Pattern" Scripture: Luke 1:1-14 p.m: "Safe And Sound" Scripture: John 1:1-4

#### **September 18, 2016**

a.m: "The Church Starts" Scripture: Acts 2:43-47 p.m: "After Conversion" Scripture: Romans 5:1-11

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## **Contribution Counters For September**

John Mayer & Thomas Rathbun

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## **Communion Preparation For September**

Darrell & Melissa Allen

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#### **MISSION PRINTING**

Mission Printing will meet *Sunday* at 4:00 p.m. in the Jr. Auditorium to collate tracts. Please come help us and enjoy the wonderful Christian fellowship.

#### **PRAYER LIST**

#### Ongoing Health Concerns:

Bobby Bowen, Jane Easter, Dessie Ross, Don and Margaret Lewis, Frances Tipton, Diedra Sutton, David & Faye West, Laquita Baker, Glen Kelly, Mike Garrison, Lauren Roses, Nellie Melvin, Alice Worthy

#### Homebound Members:

Helen Thomas, Mary Walker, Dessie Ross, Gearldean Jones

#### Recovering at Home:

.Nancy Pond had a nuclear stress test last week. The results were good with no blockages.

**.Glen Kelly** is finally home from the Rehab Hospital and was able to be at services Sunday.

There are many who are dealing with health issues. Please keep them in your daily prayers.

#### Hospital:

Will Sadler was taken to the ER in Memphis Tenn. with breathing problems. Please keep him in your prayers.

#### Nursing Home:

Elsie Nanney – Avante Frances Tipton –Arlington Rehab Max Melton – Northgate Plaza

#### Military:

Chris and Abigail Mathews

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#### **RESPONSE**

**Danny and Debbie Estes** were baptized here at the building Tuesday night. Please add them to your directories.

401 Lincolnshire Dr. Irving, Texas 75061 325-725-3787

## <u>UP COMING EVENT</u> "Searching the Scriptures" Forum

When: Sept. 19 – 21, 2016
Where: Broadway Church of
Christ – Tyler, Texas
Time: 7:00 p.m. each night
Speakers: Don Hatch
Clay Williams
Robert Johnson

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#### THANK YOU NOTE

There is a Thank You Note on the bulletin board from **Alice Worthy.** 

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#### HAVE YOU INVITED SOMEONE TO WORSHIP THIS WEEK?

# In Room #104 and the Nursery are miscellaneous men's suits, shirts, slacks, shoes, caps, etc. **free for the taking**. Please stop by and take what you want.

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#### **LADIES**

Ladies Bible Class started again on Tuesday, September 6<sup>th</sup> at 10:00 a.m. in the Annex. The Topic will be "Bible Doctrines About Jesus Christ".

Ladies – please invite your friends and neighbors to attend each Tuesday morning with you.

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#### WHO AM I?

My father's name was Neriah. (Jeremiah 36:32)

#### CALENDAR OF EVENTS

9/19/16 - 39'ers - Annex - 6:30 pm

#### SEPTEMBER BIRTHDAYS

David West – 9/1
Jackye Jewett – 9/2
Dean Webb – 9/4
Brenda Bryant – 9/7
Billy Joe Swain – 9/8
Katherine Cox – 9/8
Myashia Moore – 9/10
Jane Easter – 9/10
Sherry Hodge – 9/13
Charlotte Burrows – 9/17
Marcella Porter – 9/20
Mary Martini – 9/24
Dessie Ross – 9/26

#### **SEPTEMBER ANNIVERSARIES**

Vern & Melody Lundquist – 9/22 David & Faye West – 9/24 Brian\* & Delisa Banister – 9/30

If unable to serve on the Lord's table, please contact Curtis Vaughan: (469) 216-7580

#### **BELT LINE ROAD CHURCH OF CHRIST**

(USPS 110820) published weekly except the first 3 weeks of July and the last 2 weeks of December at 1202 N. Belt Line Rd., Irving, Texas 75061. Periodicals postage paid at Irving, Texas.

**POSTMASTER**: Send address changes to Belt Line Rd. Church of Christ, 1202 N. Belt Line Rd., Irving, Texas 75061

#### THOSE PRIVILEGED TO SERVE THIS SUNDAY

#### LORD'S TABLE (MORNING)

Front Table
Don Herriage
Rear Table
Nathan Allen

Curtis Vaughan
Mike Garrison
Walt LaHaye
Kenny Mayer
James Gilliam
Thomas Rathbun

· Alex Mayer · Dean Webb

#### 9/11/16 SUNDAY A.M. PRAYERS

- · Jerry McKey
- · Bill Matthews
- · Dean Webb

#### A.M. SCRIPTURE READING

· Glen Kelly Luke 1:1-14

#### SUNDAY P.M. PRAYERS

- · John Mayer
- · Richard Renfro

#### P.M. SCRIPTURE READING

· Nathan Allen John 1:1-4

#### Jonn 1:1-4

P.M. SONG LEADER(S)

· Nathan Allen

#### **LORD'S TABLE (EVENING)**

- · Thomas Rathbun
- · Nathan Allen

#### **COMMUNION TO SHUT-INS**

. Glen Kelly

#### A.M. SONG LEADER

· Jerry McKey

FOR THE RECORD:	ATTENDANCE &	BUDGET NUMBERS

	Last Week	This Week	YTD Avg.	Goal
Sun. Class	63	58	63	100
A.M. Worship	100	89	101	150
P.M. Worship	76	76	71	80
Wed. Class	65	63	60	85
Contribution	\$4945	\$6747	\$5359	\$5170

#### **MISSIONS**

Glen Tattersall – Australia

Roland & Rose Mohsen – France

Gary & Nadva Workman - Ukraine

Charlie & Mary DiPalma – Australia

Willie & Del Gley – Ghana/Togo, Africa David & Paula Tarbet – New Milford, CT

Wil & Telanda Sadler - Military Missions

Wayne Jackson – Christian Courier on the Web

Christ's Haven Children's Home – Keller, TX

Foster's Home for Children – Stephenville, TX

 $\textbf{Ted Lingren} - Sisophon\ Bible\ School - Cambodia$ 

Rohan & Sandra Jones - Cape Town, South Africa

Elangwe & Magdaline Gregory – Wotutu, Cameroon

Mission Printing Worldwide Literature Distribution

Terry & Pam Laurence – Ft. Defiance, Arizona – Navajo

Mike Batot – Southwest School of Bible Studies – Austin, TX Carlos Tario – Brown Trail School of Preaching – Bedford, TX

**Dolcey Patino** – Brown Trail School of Preaching – Bedford, TX

Roberto Ortiz – Brown Trail School of Preaching – Bedford, TX

**Brayden Shelley** – Brown Trail School of Preaching – Bedford, TX

**Dennis & Beth Johnson** – Chennai Teacher Training School – India

BELT LINE ROAD CHURCH OF CHRIST 1202 N. Belt Line Road - Irving, TX 75061

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